U.S. Department of Justice United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshol"

United States Marshars Service	ALTERNATION AND AREA AREA AND	k-di dedi bebi kiti ilika di k	
PLAINTIFF	COURT CASE NUN	/BER	
HENRY L. ROBINSON	23-CV-0385 (LJL)		
DEFENDANT	TYPE OF PROCESS		
VICTORY MITSUBISHI; FLAGSHIP CREDIT ACCEPTANCE; CRESCENT BANK & T	Summons & Amended Complaint		
NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPT Crescent Bank & Trust	ION OF PROPERTY	TO SEIZE OR COND	EMN
AT ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 1100 Poydras Street, Ste. 100, New Orleans, Louisiana 70163			
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285		
Henry L. Robinson	Number of parties to be		
1072 Bedford Ave. Ste. 022	served in this case		
Brooklyn, NY 11216	Check for service on U.S.A.		
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include All Telephone Numbers, and Estimated Times Available for Service):	e Business and Alterna	te Addresses,	ngangangangangangangangangangangangangan
Signature of Attorney other Originator requesting service on behalf of: X PLAINTIFF TELEPHONE	NUMBER	DATE	
S. Harrold DEFENDANT		4/11/2023	
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRIT	TE BELOW THIS	LINE	
I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted) Total Process District of Origin No. 054 No. 054 No. 054 No. 054	Deputy or Clerk	Date 7 26 5	1023
I hereby certify and return that I have personally served, have legal evidence of service, have executed as s individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc., st	hown in "Remarks", the lown at the address inse	process described on erted below.	the
I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See ren.	arks below)		
Home and title of individual served (If not shown above) Kodne / Granger Branch Manager Address (complete only different than shown those)	Date	Time 1538 arshal or Deputy	am Fm
	3		
Costs shown on attached USAIS Cost Shert			
REMARKS			